

Synoptic Contrasts - Matthew 9:9-10:4

Matthew	Mark	Luke
9:9 "Matthew"	2:14 "Levi's son of Alpheus"	5:27 "Levi"
9:9 and he got up and followed Him	2:14 and he got up and followed Him	5:28 got up, <i>left everything</i> and followed Him
9:10 at dinner in the house	2:15 had dinner and <i>Levi's house</i>	5:29 then <i>Levi gave a great banquet for him in his house</i>
9:10 many tax collectors and sinners	2:15 many tax collectors and sinners	5:29 a <i>large crowd</i> of tax collectors <i>and others</i>
9:11 when the Pharisees saw this	2:16 when the <i>scribes of the Pharisees</i> saw <u>that he was eating with tax collectors and sinners</u>	5:30 the <i>Pharisees and their scribes</i> <u>were complaining</u>
9:13 go and learn what this means, " <u><i>I desire mercy, not sacrifice,</i></u> " <i>for I have come to call not the righteous but the sinners</i> "	2:17 <i>I've come to call not the righteous but the centers</i>	5:32 <i>I have come to call not the righteous but sinners to repentance</i>
9:14 <i>the disciples of John</i> came to Him, saying	2:18 and <i>people</i> came and said to Him	5:33 then <i>they (the Pharisees and their scribes)</i> said to Him.
9:16 no one sews a piece of unshrunk cloth on an old cloak	2:21 no one sews a piece of unshrunk cloth on an old cloak	5:36 No one <i>tears a piece from a new garment and shows it on an old garment</i>
9:16 for the patch pulls away from the cloak and a worse tear is made	2:21 otherwise the patch pulls away from it, the new from the old, and a worse tear is made.	5:36 otherwise the <i>new</i> will be torn, and <i>the piece from the new will not match the old</i>
-	-	5:39 <i>and no one after drinking old wine desires new wine, but says "the old is good."</i>
9:18 a <u>leader</u> of the synagogue	5:22 One of the synagogue <u>leaders</u> named <i>Jairus</i>	8:41 now a <i>man named Jairus, a synagogue official</i>
9:18 came in and <i>knelt</i> before Him saying "my daughter has <i>just died</i> "	5:22-23 when he saw Jesus, he <i>fell down</i> at His feet, and kept <i>begging</i> Him. "my little daughter <i>is at death's door</i> "	8:41-42 (came and he) <i>fell</i> at Jesus feet because he had an <u>only</u> daughter about <u>12 years old</u> and she was <i>at death's door</i>
9:19 and Jesus <i>got up</i> and followed him	5:24 so Jesus went with him	8:42 <u>while He was going</u>
9:20 a woman suffered from bleeding for 12 years	5:26 <i>had endured much under many doctors, she had spent everything she had and was not helped at all. On the contrary, she became worse</i>	8:43 who had spent all she had on doctors <u>yet could not be healed by any</u>
*See Matt 14:36 - They begged Him that they might only touch the end of his robe, and as	-	8:44 <i>approached from behind and touched the tassel of his robe. Instantly her bleeding stopped.</i>

many as touched it were healed.		
9:22 but Jesus turned and saw her	5:30-31 <i>who touched My robes? Who touched Me?</i>	8:45-46 Who touched Me... <u>someone did touch Me... I knew that power had gone from Me.</u>
9:22 take heart daughter, your faith has made you <i>whole</i>	5:34 Daughter, your faith has made you <i>well</i> . <u>Go in peace and be free from your affliction</u>	8:48, your faith has made you <i>well</i> . <u>Go in peace.</u>
9:23 <i>when Jesus came to the leader's house</i> , He saw the flute players and crowd lamenting loudly	5:35 <i>while he was still speaking</i> <u>people from Jairus house came and told him your daughter isn't dead. Do not inconvenience the teacher any further.</u>	8:49 <i>while he was still speaking</i> <u>someone from Jairus house came and told him, your daughter isn't dead. Do not inconvenience the teacher any further.</u>
-	5:36 <i>when Jesus over heard what was said, He told the synagogue leader</i> "Don't be afraid. Only believe."	8:50 <i>when Jesus heard it, He answered him saying</i> "Don't be afraid, only believe, <u>and she will be made well.</u> "
-	5:37 He did not let anyone <i>accompany</i> Him except Peter, James and John	8:51 He let no one <i>enter</i> with Him except Peter, John, James, <u>and the child's mother and father.</u>
9:24 He said "leave," because the girl isn't dead but sleeping	5:39 <i>He went in and said to them</i> " <u>why are you making a commotion and weeping?</u> The child was not dead, but asleep	8:52 <u>Stop crying</u> , for she is not dead, but asleep.
9:24 and they started laughing at Him	5:40 they started laughing at Him, but He <u>put them all outside</u>	8:53 They started laughing at Him <u>because they knew she was dead</u>
9:25 but when the crowd had been put outside, he went in	5:40 He took the child's mother and father, and those who were with Him, and entered the place where the child was	8:51 He let no one <i>enter</i> with Him except Peter, John, James, <u>and the child's mother and father.</u>
9:25 and took her by the hand, and the girl got up	5:41 then He took the child by the hand <i>and said to her</i> <i>Talitha Koum!</i> (which is translated, <i>Little girl, I say to you, get up!</i>)	8:54 so He took her by the hand <i>and called out</i> " <i>child, get up!</i> " 8:55 <i>her spirit returned and she got up at once.</i>
9:27 <u>two</u> blind men followed Him	10:46 <i>They came to Jericho...</i> <u>Bartimaeus (the son of Timaeus), a blind beggar, was sitting by the road.</u>	18:35 <i>As he drew near Jericho a blind man was sitting by the road begging</i>
9:27 have mercy on <i>us</i> son of David	10:48 have mercy on <i>me</i> son of David	18:35 he called out "Jesus, son of David, have mercy on <i>me!</i> "
9:28 " <i>do you believe I can do this?</i> " "Yes, Lord," they answered Him	10:51 " <i>what do you want me to do for you?</i> " " <u>Rabboni</u> " the blind man told Him "I want to see."	18:41 " <i>what do you want me to do for you?</i> " " <u>Lord</u> ," he said, "I want to see."

9:29 let it be done according to your faith!	10:52 " <u>go your way</u> " Jesus told him " <i>your faith has healed you</i> "	18:42 <u>receive your sight!</u> <i>Your faith has healed you.</i>
9:32 A <u>demon possessed man</u> who was unable to speak was brought before him	3:11 whenever the <u>unclean spirits</u> saw him, those possessed <i>fell down before him and cried out "you are the son of God"</i>	11:14 Now he was driving out <u>a demon</u> that was mute.
9:33 when the demon had been driven out, the man spoke. And the crowds were amazed, <i>saying "nothing like this has ever been seen in Israel."</i>	-	11:14 When the demon came out, the man who had been mute, spoke, and the crowds were amazed.
9:34 but the <i>Pharisees</i> said, "He drives out demons by the ruler of the demons."	3:22 the <i>scribes</i> who had come down from Jerusalem said, " <u>He has Beelzebub in Him!</u> " and "he drives out demons by the ruler of the demons"	11:15 but <i>some of them</i> said "He drives out demons by <u>Beelzebub</u> the ruler of the demons!"
10:2 James son of Zebedee and his brother John	3:17 and to James the son of Zebedee, and to his brother John, he gave the name " <u>Boanerges</u> " (that is, "Sons of Thunder")	-